



MJM'S TEAM VOICE NEWSLETTER

<http://www.go2mj.com>

April

2018



LIST OF BOARD OF DIRECTORS AND OFFICERS

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Bubba **717-227-8107**

Donna **717-424-2126**

Yuk It Up

>The meaning of opaque is unclear.

>I wasn't going to get a brain transplant but then I changed my mind.

>Have you ever tried to eat a clock? It's very time consuming.

>A man tried to assault me with milk, cream and butter. How dairy!

Zoe Life - Three Greek Words for Life in the New Testament and How They Apply to Us

What does the New Testament mean when it says “life”? For instance, when the Lord Jesus said in John 10:10, “I have come that they may have life and may have it abundantly,” what did He mean? Did He mean He would help us to have a better human life, that He would enrich our life, or improve our life?

If we want to know what the New Testament means by “life,” we need to look at the word as it appears in the original Greek language. In the Greek language, three different words—*bios*, *psuche*, and *zoe*—are translated as “life” in English, and each has a different meaning. Here are some examples of where each is used:

1. *Bios*, in [Luke 8:14](#): “...anxieties and riches and pleasure of this life.” This Greek word refers to the life of the physical body and is where we get the word *biology*.
2. *Psuche*, in [Matt. 16:25](#): “For whoever wants to save his soul-life shall lose it.” The Greek word here refers to the psychological life of the human soul, that is, the mind, emotion, and will. It is where we get the word *psychology*.
3. *Zoe*, in [John 1:4](#): “In Him was life, and the life was the light of men.” Here the Greek word refers to the uncreated, eternal life of God, the divine life uniquely possessed by God.

The eternal life can be seen everywhere in the Bible. From the very beginning in [Genesis](#), the Word of God presents the tree of life. The tree of life in the Garden of Eden signifies the divine, uncreated, incorruptible, indestructible, eternal life of God—the *zoe* life. And in the Garden, God gave this tree of life to Adam as food. This was before Adam fell and sin entered the picture. Although Adam was sinless, he possessed only the human life; he did not have the life of God. God’s intention was not just for Adam to be sinless, but even more, for Adam, representing all mankind, to take in and share His eternal life.

The tree of life is seen again at the very end of the Bible in [Revelation 22:14](#): “Blessed are those who wash their robes that they may have right to the tree of life.” Here, because mankind fell into sin, we see God’s provision of [the precious blood of Christ](#) for washing us so we can partake of the tree of life, the eternal life, which was God’s original intention.

The tree of life being mentioned in the first and last books of the Bible helps us see that life, the *zoe* life, is a central theme in the Bible. What God wants is that we human beings would take in His eternal life. By our taking in His life, He becomes our real life and we can express Him through our living. Let’s revisit [John 10:10](#) by replacing the English word *life* with the original word *zoe* in this verse: “I have come that they may have *zoe* and may have *zoe* abundantly.”

Reading the verse this way makes it clear that Christ came that we may have the eternal, divine life of God. This is vastly different from thinking Christ came so that we could have a better or improved human life. We need to have God’s view as shown in the Bible. The God who created the universe wants to share His divine life with us. And by our living by His life, we can express Him.

By our natural birth, we human beings possess only the soulish (*psuche*) life and the physical (*bios*) life. But [when we believed into the Lord Jesus Christ](#), we were not only redeemed; we also received the divine life (*zoe*) into us. We were born again with the life of God. This brings us back to God’s original intention for us, which is that we would have His life.

God is not interested in human beings becoming more refined and cultivated by themselves, in their own life and by their own effort. What He wants is for His *zoe* life to increase in us, and for us to live by His *zoe* life and to live out His *zoe* life. Then the riches of His divine life will be lived out of us, and He will be manifest in our living to the people around us.

If we know that God’s desire is altogether related to our having and living out His divine, eternal, *zoe* life, we won’t waste time by focusing on our *bios* or our *psuche*, looking for spiritual progress there. We won’t be disappointed when we can’t seem to fix or improve ourselves. We’ll remember that Christ came that we may have *zoe* abundantly, so we’ll focus on that eternal, *zoe* life in our spirit. We’ll feed and nourish this *zoe* life by [eating and drinking Christ in His Word](#), [spending time with Him in prayer](#), and [experiencing Him day by day](#) as our life. As we daily care for this life within us, the eternal life will increase and grow within us, expressing more and more of God in our living here on earth.

<http://blog.biblesforamerica.org/greek-words-for-life/>

March 18, 2018

Years of Service

Billy	Rose	8
Kathleen	Dillon	27
Gary	Matson	21
Kathleen	Matson	21
C. Wesley	Miller	28
Sophia	Miller	28
Richard	Miller	29
Philip	Guica	17
Belva	Guica	17
Michael	Fields	6
Kimberly	Fields	6
Daniel	Shinners	14
Linda	Shinners	14
John R.	Platchek	5
Sharon A.	Platchek	5

Birthdays

John	Klein	4/3
Sheron	Scoles	4/8
Philip	Guica	4/13
Rev. Ron F.	King	4/19
Cameron M.	Fields	4/20
James	Ryser	4/22
Richard	O'Donnell	4/22
Kathleen	Matson	4/23

Anniversaries

Robert & Kathleen	Dillon	4/2
Ralph & Barbara	Bainbridge	4/8
Karl & Kerma	Wardlaw	4/12
Glenann & Corina	Buys	4/19
David G.	Woodruff	4/19
Charles & Gail Jr.	Moore	4/25

New members for March 2018

Joy Leath IN 3/28

Respectfully Submitted By:

God Bless, Michael Fields

National Membership Secretary

Happy Resurrection/Easter Day

Easter and The Wondrous Love of God

This Sunday celebrates the most amazing and hopeful moment in human history.

For Christians around the world, this is the time of year when we are reminded of the deep mystery of God's love for each and every one of us. From Holy Thursday's remembrance of the Lord's Supper to Good Friday's Passion of Jesus Christ to Easter Sunday's glorious celebration of the Resurrection, we are invited anew to consider the meaning for our own lives of God sending His one and only Son into the world to suffer, die, and be raised from the dead.

This is not merely a vague observance. This is not simply a remembrance of a historic act two millennia ago. This is a day which is about hope and salvation for each of us. The events of Holy Week probe the deepest nature of God's wondrous love for humanity – even if we cannot fully understand or explain it.

Three events, in particular, are powerful signs that God's love stands in stark contrast to the normal ways of the world.

During the Last Supper, Jesus tells his disciples, "A new command I give you: Love one another. As I have loved you, so you must love one another" (John 13:34). Because Jesus had just washed the feet of the disciples, it was clear that the love he was describing was one that joyfully served the needs of others with humility.

On Good Friday, as Roman soldiers nailed him to the cross "Jesus said, 'Father, forgive them, they know not what they do'" (Luke 23:34). Each of us can appeal to God for forgiveness. We all stand in the shadow of the cross.

That God's only Son willingly accepted death on the cross so that we may have eternal life with Him in heaven is an astounding act of self-sacrificing love that confounds all understanding. Yet, it is this same extraordinary love that Christ called his disciples to have for one another. And because Christ was truly human as well as truly God, his sacrifice on the cross shows what great love of which men and women are capable.

Finally, Christ's resurrection on Easter Sunday reveals that God's self-sacrificing love conquers even death itself.

The reaction of his followers as they discovered the empty tomb – and then as he appeared to the disciples – led to such an explosion of dedicated eyewitnesses and missionaries that Christianity spread with extraordinary speed across the Mediterranean and all the way to India. The next time you see a picture of Saint Peter's Basilica remember that it is built on the grave of Saint Peter, the spot of his own crucifixion. In the years following Christ's resurrection, he and Saint Paul traveled and spoke throughout the Roman world. In a short amount of time, Christianity had reached the heart of the greatest empire the West has known. In fact, Christianity had spread so fast that the empire felt threatened by it and tried to kill its leaders. As you watch Pope Francis at Easter Mass in front of thousands, it will be clear the Roman Empire lost the competition for loyalty.

Today, Christianity is practiced in many rites —Catholic-Orthodox-Protestant – but among Christians of every denomination, Easter plays a major role. It is no wonder that after the resurrected Jesus called on his followers to make disciples of all nations by baptizing them and teaching them to obey all that Jesus had commanded, that the world was gradually and radically transformed (see Matthew 28:19-20).

Over time, men and women would no longer be prey to the strong, but they would be children of a God who loved them. They would be recognized as deserving of God-given rights that no man or government has the authority to take away, such as rights to life, liberty, and the pursuit of happiness.

Eventually, our own country was founded on a basis that explicitly understood the role of government to protect these Creator-endowed rights and to elevate the human condition. In time, Judeo-Christian morality extended these protections to all of our people.

At this time of year, we give thanks for the transforming power of God's love. We honor all those men and women who preach the good news of God's love in the United States. And we pray that the U.S. always remains a place that welcomes and honors God's love.

I wish you and your family a blessed Easter.

Your Friend,

Newt Gingrich (And from me too, gt)

LIST OF MJM T.E.A.M.'s

KENTUCKY

<u>Holy Ghost Riders</u>	Finchville, Ky.	Vern Hawkins Vern402@yahoo.com
<u>His Lights On Wheels</u> <u>1-859-338-7500</u>	Lexington, Ky.	Randy Hardwick
<u>Freedom Praise Riders</u>	Chaplin, Ky.	Eric Gilbert 502-262-1027 ericgilbert69@gmail.com

MICHIGAN

<u>Living Water Riders</u> <u>1-517-802-7454</u>	Portland, Michigan	Billy J Rose
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NEW YORK

<u>Rapture Bound</u> <u>1-845-856-2094</u>	Port Jervis, N.Y.	George Tamburino inkawly@icloud.com
<u>Rapture Ryders</u> Raptureydrs.com	Schroon Lk., N.Y.	Ken "PK" Hedden Sr. 1-518-532-7002 mjm.nys.roadrep@gmail.com

OHIO

<u>Dayton Believers</u> <u>1-937-901-5514</u>	Dayton, Oh.	Walter Carlos "Santo" Landerer SLanderer2@yahoo.com
<u>Riders For The Cross</u>	Lockbourne, OH.	Amber Beckman 1-614-598-0682 amber_beckman@hotmail.com

OREGON

<u>Holy Soldiers</u>	Grants Pass, Or.	Steve McMahill steve_mcmahill@yahoo.com
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PENNSYLVANIA

<u>Calvary Riders</u> https://sites.google.com/site/mjmcavaryriders/	Feasterville, Pa.	Doug McDonald g2wheels@gmail.com
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Cruisers For The Cross Hatboro, Pa. John "JK" Klein 610-564-5176
dregman@hotmail.com

Gospel Riders Boyertown, Pa. Fred McClincy 1-215-234-8611
<http://www.pagospelriders.com/> mjmpagospelriders.com

Rolling Saints Gettysburg, Pa. Eugene Krebbs 1-717-227-8107
<http://www.mjm-rollingsaints.com/> ekrebbs@comcast.net

Saddlebag Riders Lancaster, Pa. Chuck Moore 1-717-224-8790
Chuckmoore603@gmail.com

Vermont Christian Riders Pittsford, Vt. Phil Guica 1-802-483-2540
bikingforj@yahoo.com

MJM OPERATING ACCOUNT – JANUARY ENDING BALANCE		\$6,917.11	
ELECTRONIC DUES DEPOSITS			
2/9/18 GOODIES DEPOSIT	1,148.43		
2/13/18 GOODIES DEPOSIT	1,100.00		
2/14/18 GOODIES DEPOSIT	1,000.00		
DONATION DEPOSIT	165.00		
		TOTAL DEPOSIT	\$3,413.43
NO EXPENSES			
	TOTAL EXPENSES	0.00	
FEBRUARY ENDING BALANCE		\$10,330.54	***

*** 3,539.43 GOODIES
320.00 HELPING HANDS
6,471.11 MJM OPERATING

MJM LIFETIME SAVINGS ACCOUNT – JANUARY ENDING BALANCE		\$6,953.50
FEBRUARY INTEREST	\$.11	
FEBRUARY ENDING BALANCE		\$6,953.61

MJM National Ministry trip for Daytona Bike Week 2019 from March 8, to March 17, 2019,
 we are currently working on a booth location or just doing street ministry. Trip will include ride to Key West,
 across Alligator Alley, maybe a Spring Training game with the Phillies in Clearwater, Fla.
 If you are interested in attending Bike Week you need to start looking for lodging soon!!!

**29th MJM SKO
 THE ARK ENCOUNTER**

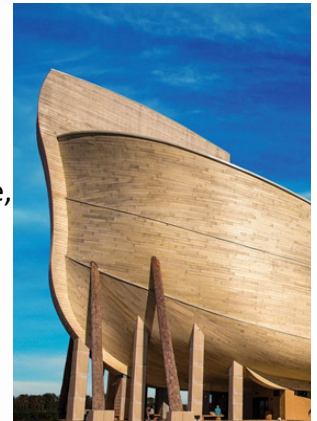
Plan Your Visit to the Ark Encounter

ARK TICKETS

Adult	\$40
Senior (age 60+)	\$31
Child (ages 5–12)	\$28
Child (under age 5)	Free

Tickets may be purchased online or upon arrival for the same price. When buying online,
 your tickets will be emailed to you for printing prior to your arrival.

*Combo includes admission to both Ark Encounter and the **Creation Museum** (only 45
 minutes from the Ark).



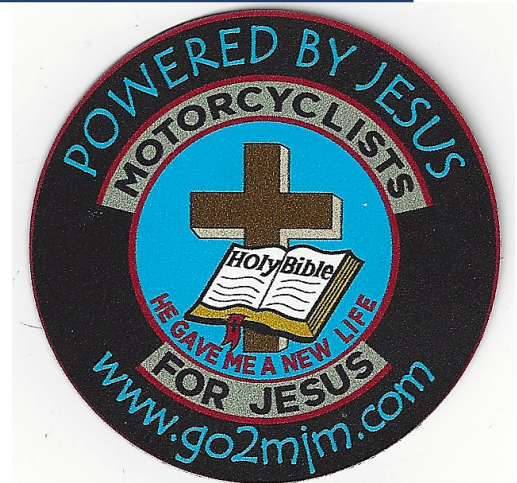
June 1 – August 31, 2018

Monday to Saturday: **9:00 a.m. to 9:00 p.m.**

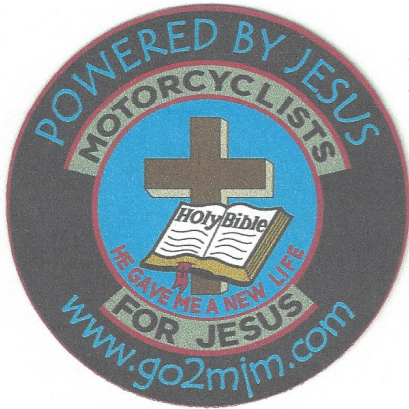
Sunday: **Noon to 9:00 p.m**

We are located two blocks from the Ark at the most.

JUNE 1-3, 2018
 WILLIAMSTOWN, KENTUCKY
 Your Sponsor Teams:
 Dayton Believers, Dayton, Ohio
Riders For The Cross, Lockbourne, OH
His Lights On Wheels, Lexington, KY
Holy Ghost Riders, Finchville, KY



Registration form and additional details at a later date please mark your calendars!!!!
 211 Kentucky 36 West, Williamstown, KY 41094 PH: (859) 824-5025 Fax: (859) 824-5028



MJM 29th. Spring Kick Off
June 1-3, 2018
Williamstown, Kentucky
Registration Form

MJM Members and guest must make their own reservations at the Sunrise Inn (\$80.00 per night for a room, 1-4 persons [same price]). Ms. Chablis Crain is our contact person. www.Sunriseinnky.com
 Phone (859)824-5025 Fax (859) 824-5028. 211 KY 36 West, Williamstown, KYU 41097

ALL Reservations must be in by May 12th to receive the discount rate. Rooms are being held under Motorcyclist for Jesus Ministries.

REGISTRATION: \$10.00 per person to cover AMA insurance.

Name of Person	Desire Shirt	Shirt Size	Adult/child/lady/man
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

Total Shirts _____

Total Attending @ \$10.00 each = \$_____

Please make checks payable to Dayton Believers TEAM, MJM, 4107 Conley Drive, West Alexandria, Ohio 45381-8368

we are still researching shirts

Further info please contact Santo Landerer II. Slanderer2@yahoo.com , 937-839-5984 (please leave message).



For the 2018 MJM Spring Kick-Off Agenda

Registration Friday from 2-6 PM. Leave for dinner at 6:15 PM. Service at 9 PM.

Saturday Breakfast at 7 AM, service 8 AM, registration open again 9-11 AM, Meet outside for group photo. Lunch, Trip to the Arc then Dinner. Service and awards at 8P M

Sunday morn Breakfast 7 AM. Service 8 AM. Leave or back to ark /creation museum.

God bless you,
Santo Landerer

